

TOP 5 LIES IN THE MODERN

CHURCH

1. Man cannot live sin free; even after regeneration/ rebirth
2. Paul, in Romans chapter 7 is a struggling Christian; not an unconverted sinner.
3. All the future sins that you are going to commit have already been forgiven.
4. No one can obey God; His laws are impossible to keep.
5. Man is born with a sinful nature; that causes him to sin.

REFUTATIONS TO THE LIES

If God commands you to stop sinning, He will give you the ability to stop sinning. God commands you to stop sinning, therefore you can stop sinning.

Jesus said, Go and sin no more (John 8:11). Paul said, Awake to righteousness and sin not (I Co. 15:34). David said, Stand in awe and sin not (Ps. 4:4).

If man is never tempted above his ability, then man never has to sin. If man never has to sin, then man can live sin free. (I Co. 10:13)

If man is born again, then he is dead to sin (Rm. 6:2), saved from sin (Mt. 1:21), and freed from sin (Rm 6:7. If man has never been freed from sin then he is NOT born again. If man has been set free from sin, then he can live sin free (Rm. 6:18; I Jn. 3:9).

The Romans Wretch

Paul is referring to himself prior to his conversion in Romans 7. In Chapter 8 he is referring to himself after his conversion. Chapter 6-8 should be read entirely for a correct interpretation. Note: The letter to the Romans was a whole letter.

<u>Romans 7</u>	<u>Romans 8</u>
Captivity to the law of sin v.23	Free from the law of sin v.2
I am carnal v.14	Carnally minded is death v. 6
In the flesh v.18	Not in the flesh v. 9

What of the Future?

If your future sins are already forgiven, then that would make God's grace a license to sin: but Paul says, shall we continue to

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sin that grace abound? God forbid... (Rm. 6:1-2)

For if we sin willfully after that we have received the knowledge of the truth, there remains no more sacrifice for sins (Hb. 10:26).

If your future sins are already forgiven, you would be saved in the act of sin before you repent. "Whoever confesses and **FORSAKES** their sin, shall have mercy (Pr. 28:13)."

True repentance is turning from **ALL** sin. If you don't repent of all sin you don't repent of sin at all.

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Can't Obey God?

If you hear someone say, "We can't obey what God tells us to do," alarms should go off (I Jn. 4:1). Peter said the false teachers cannot cease from sin (II Pt. 2:14), which presupposes the true teachers can cease from sin. Otherwise, Peter would have himself been a false teacher. Read I Jn. 5:3; Hb. 5:9; I Jn. 2:3

Sinful Nature?

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necessitating that you MUST sin, then your will is not free.

What is caused is not free/accountable. What is free is not forced/determined. Volition negates necessity.

You have a choice, when you continue to sin you defile yourself and adapt a sin nature, but babies are born innocent and pure (Dt. 32:5 Ec. 7:29)

Adam chose to sin and we his descendants do likewise. If you had no choice then you would have an excuse on judgment day. It is one or the other: you are either a victim or rebel?

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